



# Sherman Historical Society Kids@Northrop Programs

The Sherman Historical Society is excited to continue our ½ day and vacation day programs for kids. The Kids@Northrop children's programs will give the kids an educational and fun look into the past. All programs will meet at the Northrop House and if it corresponds to an early dismissal, we will meet your child at the school and walk them to the Society for lunch (which you will provide) and then the fun begins.

**Please complete the registration form and mail to the SHS, with your payment ASAP, as space will be limited to 18 children**

**Pricing:** Each Program is \$15 for Members, \$20 Non-Members.

If you have two children, the price is \$25 for members, \$35 for Non-Members

**Details:** We will walk the children from school and have them eat their lunch before our program.

**Please pack a lunch and a water bottle. And Please Dress for the Weather...we will be outside during the programs.**

We will provide water to refill the water bottles and a snack at the end of the program.

If you do not go to the Sherman School, please arrive at the Northrop House at 12:30 for the ½ day programs.

Should you have any questions, please feel free to contact the Society at: [office@shermanhistoricalsociety.org](mailto:office@shermanhistoricalsociety.org) or 860-354-3083



## Scarecrows, Corn & Kids, Oh My!

Tuesday, October 8<sup>th</sup> - 12:30-3:15 pm

Open to children in 1<sup>st</sup> through 4<sup>th</sup> grade

Join us as we will make scarecrows, cornmeal muffins and butter!

**NOTE: Please bring any other clothes, costumes, accessories, etc., if you have any for your scarecrow. We will have supplies if you do not have any.**



## Falling in Love with Fall!

Tuesday, November 19<sup>th</sup> - 12:30-3:15 pm

Open to children in 1<sup>st</sup> through 4<sup>th</sup> grade

Join us as we will have fun with pumpkins and make pumpkin cookies!

# Kids@Northrop Programs Registration

Name (child) \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Check here if we have current information on file \_\_\_\_\_ (no need to provide contact info again if we do)

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Parent(s) \_\_\_\_\_

Primary Phone (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact/ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Medical/Behavioral Needs \_\_\_\_\_

Allergies \_\_\_\_\_

Dietary Restrictions \_\_\_\_\_

## Please select the Program(s) you are interested in:

Each Program is \$15 for Members, \$20 Non-Members. 2 or more children: \$25 for members, \$35 for Non-Members

Scarecrows – October 8<sup>th</sup> (12:30-3:15pm) \$ \_\_\_\_\_

Fall – November 19<sup>th</sup> (12:30-3:15pm) \$ \_\_\_\_\_

Membership (if you need to join or renew. Membership year is from 9/1/19-8/31/20) \$ \_\_\_\_\_

Household \$30, Sponsor \$50, Patron \$100, Benefactor \$250, Life \$500

**Total Due:** \$ \_\_\_\_\_

## RELEASE OF LIABILITY and PHOTO RELEASE:

I understand and acknowledge the risks of injury that are inherent in any program involving outdoor activities as well as arts & crafts projects using simple tools, such as hammers, saws, scissors, etc. As parent/guardian of the child registered herein, I hereby waive and release all rights and claims for damages I may have against the Sherman Historical Society and the staff/counselors of the Kids@Northrop Program(s) for any loss of property or for any and all injuries that may be sustained in connection with participation in this program. In case I cannot be reached at the phone numbers provided, I do hereby give my consent to medical care, emergency or otherwise, including any necessary transportation, in the event of injury to my child/ward. Expenses incurred in obtaining emergency medical aid will be borne by me.

**I also give permission for my child to be signed out, at dismissal, to the staff/counselors of the Kids@Northrop Program(s) and walked to the SHS at 10 Route 27 Center, Sherman.**

The undersigned parent and/or natural guardian does hereby represent that he/she is, in fact, acting in such capacity, has consented to his/her child or ward's participation in the Kids@Northrop Program(s), and has agreed individually and on behalf of the child or ward, to the terms of the accident waiver and release of liability set forth above. The undersigned parent or guardian further agrees to save and hold harmless and indemnify each and all of the parties referred to above from all liability, loss, cost, claim or damages whatsoever, which may be imposed upon said parties because of any defect in or lack of such capacity to so act and release said parties on behalf of the minor and parents or legal guardian.

AND: I hereby give the Sherman Historical Society permission to use any and all photographs or videos taken during the course of the Kids@Northrop Program(s) for marketing, publicity or advertising efforts.

Parent/Guardian Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail this completed Registration Form & check made out to 'Sherman Historical Society' ASAP, as space will be limited, to: SHS, 10 Route 37 Center, Sherman CT 06784**