

## Sherman Historical Society Kids@Northrop Programs

The Sherman Historical Society is excited to continue with a summer program geared for children entering into **Grades 1<sup>st</sup>-5<sup>th</sup>.** "Hooked on History" will give the children a hands-on approach to life, during a certain period of time. Activities will include; cooking, chores, stories and songs, sports and games, crafts and other fun and educational activities.

This year's program will focus on the Colonial Era.

### DATES:

The Program will be offered Monday, June 24<sup>th</sup> – Thursday, June 27<sup>th</sup> from 9:00am – 2:00pm

Pricing: \$170 for Members, \$190 Non-Members

If you have two or more children: \$150/each for members, \$170/each for non-members. Includes all materials, supplies, water, snack, and t-shirt.

Please complete the registration form and <u>mail to the SHS</u>, with your payment ASAP, as space will be limited.



#### Details:

Children will need to bring: a lunch, reusable water bottle, and have sunblock and insect spray applied *prior to arriving*.

Registration and payment is due by: Friday, June 14<sup>th</sup>, but please reply ASAP as space is limited. Please mail to: SHS, 10 Route 37 Center, Sherman, CT 06784

Should you have any questions, please feel free to contact the Society at: <u>office@shermanhistoricalsociety.org</u> or (860) 354-3083

# Kids@Northrop Program Registration

Name (child)		Age	Grade
Address	Town		Zip
Parent(s)			
Primary Phone (home)	(cell)		
Email Address			
Emergency Contact/ Phone		Relationship	
Medical/Behavioral Needs			
Allergies			
Dietary Restrictions			
T-shirt Size:SMALLMEDIUM _	LARGEXLA	ARGE	
\$170 for Members and \$190 for Nor	n-Members		\$
(Two or more children: \$150/each for members, \$170	0/each for non-members)		
Join/Renew (If you join/renew now, your M	1embership will be good u	intil 8/2020)	\$
Household \$30, Sponsor \$50, Patron \$100, Life \$500			
		Total D	ue: \$

#### RELEASE OF LIABILITY and PHOTO RELEASE:

I understand and acknowledge the risks of injury that are inherent in any program involving outdoor activities as well as arts and crafts projects using simple tools, such as hammers, saws, scissors, etc. As parent/guardian of the child registered herein, I hereby waive and release all rights and claims for damages I may have against the Sherman Historical Society and the staff/counselors of the Kids@Northrop Program(s) for any loss of property or for any and all injuries that may be sustained in connection with participation in this program. In case I cannot be reached at the phone numbers provided, I do hereby give my consent to medical care, emergency or otherwise, including any necessary transportation, in the event of injury to my child/ward. Expenses incurred in obtaining emergency medical aid will be borne by me.

The undersigned parent and/or natural guardian does hereby represent that he/she is, in fact, acting in such capacity, has consented to his/her child or ward's participation in the Kids@Northrop Program(s), and has agreed individually and on behalf of the child or ward, to the terms of the accident waiver and release of liability set forth above. The undersigned parent or guardian further agrees to save and hold harmless and indemnify each and all of the parties referred to above from all liability, loss, cost, claim or damages whatsoever, which may be imposed upon said parties because of any defect in or lack of such capacity to so act and release said parties on behalf of the minor and parents or legal guardian.

AND: I hereby give the Sherman Historical Society permission to use any and all photographs or videos taken during the course of the Kids@Northrop Program(s) for marketing, publicity or advertising efforts.

Parent/Guardian Signature \_\_\_\_\_\_ Date \_\_\_\_\_ Printed Name \_\_\_\_\_\_ Date \_\_\_\_\_

Please mail this completed Registration Form and check made payable to Sherman Historical Society ASAP, as space will be limited.

SHS, 10 Route 37 Center, Sherman CT 06784